

# Kinder Kamp



Sponsored by



This is a free program sponsored by the United Way of Huntington County. Back packs, t-shirts and all supplies will be provided. There is a limited availability, if you are interested in your student attending Kinder Kamp please complete the bottom portion of this form and return to your child's home school by **May 14th, 2021**

You will be contacted by the school to confirm attendance.

**Who:** Incoming Kindergarten students for the

2021-2022 school year (Must be 5 by October 1).

**What:** A two-week jump start to life as a Kindergartner.

**Why:** Certified teachers work with the students on basic school practices and exploring areas of the school like, the playground, cafeteria and library!

Students will be served breakfast and lunch during the program and transportation will be provided.

**When:** July 19—July 30 from 8:00 a.m. to 11:00 a.m.

**Where:**

**Andrews Elementary School**

509 E Jefferson St. Andrews, IN | 260.786.3021

**Flint Springs Elementary School**

1360 E Tipton St. Huntington, IN | 260.356.7612

**Horace Mann Elementary School**

2485 Waterworks Rd. Huntington, IN | 260.356.5464

**Lincoln Elementary School**

2037 E Taylor St. Huntington, IN | 260.356.2914

**Roanoke Elementary School**

423 W Vine St. Roanoke, IN | 260.672.2806

**Salamonie Elementary School**

1063 E 900 S Warren, IN | 260.468.3093

*Kinder Kamp Schedule is subject to change based on recommendations/restrictions put in place due to COVID-19. We will communicate any changes as soon as we are able. If you have any questions please contact your child's school.*

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Bus pick up address: \_\_\_\_\_

Bus drop off address: \_\_\_\_\_

Food Allergies: \_\_\_\_\_ Medical Conditions: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Huntington County Community School Corporation and the United Way of Huntington County would like to share pictures of this event with the newspapers and on social media. By signing below you give consent for the above named student to be photographed and give HCCSC officials permission to release information about your child, respond to media inquires that promote the school corporation and/or the United Way of Huntington County.

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

